



**GENERAL NOTES:**

1. ALL DIMENSIONS ARE UNLESS OTHERWISE SPECIFIED
2. ALL DIMENSIONS ARE IN MM
3. ALL EXTERNAL WALLS AND THE INTERNAL WALLS ARE DOUBLE WALL
4. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH GENERAL LAYOUT SCALE DRAWINGS, STRUCTURAL, ELECTRICAL AND OTHER RELEVANT DRAWINGS
5. DISCREPANCIES IF ANY SHOULD BE BROUGHT TO THE NOTICE OF THE ARCHITECT BEFORE THE EXECUTION OF WORK
6. DETAIL DRAWINGS SHALL SUPERSEDE SMALLER SCALE DRAWINGS
7. CONTRACTOR TO CHECK & VERIFY ALL DIMENSIONS FROM DETAILED DRAWINGS BEFORE EXECUTION OF THE WORK
8. IN CASE OF OFCC WALLS THE THICKNESS OF WALL WILL BE AS PER DESIGN OF STRUCTURAL ENGINEER AND NOT AS PER DIMENSIONS MENTIONED IN R.I.N.O.

**DOOR & WINDOW SCHEDULE**

DOORS				
MARK	WIDTH	HEIGHT	LINTEL	REMARKS
D1	1100	2400	2400	FLUSH DOOR
D2	900	2100	2100	FLUSH DOOR
D3	750	2100	2100	FLUSH DOOR
D4	1300	2100	2100	FLUSH DOOR
FCD	1200	2400	2400	FIRE CHECK DOOR
SD1	2000	2400	2400	SLIDING DOOR
SD2	1800	2400	2400	SLIDING DOOR
SD3	1575	2400	2400	SLIDING DOOR
D5	1800	2100	2100	GLAZED DOOR
D6	1200	2100	2100	GLAZED DOOR
D7	1500	2100	2100	GLAZED DOOR
D8	1000	2100	2100	GLAZED DOOR

  

WINDOWS				
MARK	WIDTH	HEIGHT	LINTEL	REMARKS
W1	1500	2050	350	2400
W1A	1200	2050	350	2400
W2	750	2050	350	2400
W3	900	1300	1100	2400
W4	600	1200	1200	2400
W5	750	1300	1100	2400
W6	500	2050	350	2400
W7	1500	2050	350	2400
W8	1000	1300	1100	2400
W9	975	2050	350	2400

**APPLICANT GENERAL NOTES (common with present proposed & future project within the area)**

1. ALL GREEN & WATER BODY AREAS PROVIDED WITHIN THE SITE AREA SHALL BE SAVED FOR THE PRESENT & FUTURE DEVELOPMENT
2. ALL STRUCTURAL AREAS SHALL BE SAVED FOR THE PRESENT, PROPOSED & FUTURE DEVELOPMENT
3. ALL EXTERNAL WALLS ARE DOUBLE WALL WORK FOR THE PRESENT, PROPOSED & FUTURE DEVELOPMENT
4. ALL ROADS SHALL BE ACCESSED & TRAVELLED BY THE PRESENT, PROPOSED & FUTURE DEVELOPMENT
5. THE REMAINING FARMS AND OPEN AREAS PROVIDED FROM THE PRESENT PROPOSED PROJECT SHALL BE USED IN FUTURE PROJECTS
6. DEVELOPER IS ALSO ALLOWED TO PROVIDE MECHANICAL STACK PARKING SHALL ANY OPEN PARKING AREA AS PER DEVELOPER DISCRETION PUTTING UP OF MECHANICAL STACK PARKING IS AT THE CHOICE OF DEVELOPER
7. THE DEVELOPER MAY CONNECT DIFFERENT LEVELS OF THE BUILDING & WHEN NECESSARY THROUGH STRUCTURAL STEEL MEMBERS

**GODREJ AMITS DEVELOPERS LLP**  
 Authorized Signatory  
**GODREJ AMITS DEVELOPERS LLP**  
 Goreji Waterside Tower II, Unit No. 109,  
 Plot No. 5, TOWER - DP, Sector - V, Salt Lake City,  
 Kolkata - 700091, TEL: +91 33 4041 2000

**CERTIFICATE OF ARCHITECT**  
 I DO HEREBY CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER THE BENGAL MUNICIPAL BUILDING RULES, 2007 AS AMENDED FROM TIME TO TIME THAT THE WIDTH OF THE BUILDING FROM CORNER WITH THE PLAN AND IT IS A AVAILABLE SITE AND A FULLY PAVED UP LIFT BANK. THE SITE PLAN, LIGATION PLAN ALIGNED WITH THE SITE, THE FLOOR AREA TALLY WITH THE DEED PLAN. THE EXISTING STRUCTURE AS SHOWN FULLY OCCUPIED BY COMPANY AS PER DRAWING UNDERSTANDING.

**ARCHITECT'S SIGNATURE**  
 SURAJIT KUMAR  
 REG. NO. 24787

**CERTIFICATE OF STRUCTURAL ENGINEER**  
 I CERTIFY THAT THE STRUCTURAL DRAWING AND DESIGN OF BOTH THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE CONSIDERING THE SOIL TEST REPORT, AS PER PER USE AND THE REGULATIONS MADE UNDER STRUCTURE AS PER THE BUREAU OF REVENUE AND NATIONAL BUILDING CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECT AND THESE PROVISIONS SHALL BE ADHERED TO DURING THE CONSTRUCTION.

**STRUCTURAL ENGINEER**  
**SUMITA DEY**  
 M.C.E., M.J.E., C.E.  
 REG. NO. 24787

**SIGNATURE OF STRUCTURAL ENGINEER**  
 (Signature)

**CERTIFICATE OF GEO-TECH ENGINEER**  
 IT IS CERTIFIED THAT THE COMPREHENSIVE GEO INVESTIGATION HAS BEEN PREPARED BY ME FOR DESIGN & CALCULATION OF THE FOUNDATION BY ANALYZING THE SOIL SAMPLE FOR ESTIMATING THE BEARING CAPACITY OF THE SOIL ON WHICH FOUNDATION OF THE STRUCTURE WILL BE CONSTRUCTED.

**GEO-TECH ENGINEER**  
**DR. SUJIT KUMAR BOSE**  
 Ph.D., M.C.E., M.J.E., C.E. (Hons.)  
 M.Phil. M.Tech.  
 Registered Geotechnical Engineer under R.S.C.

**SIGNATURE OF GEO-TECH ENGINEER**  
 (Signature)

**PROJECT:**  
**PROPOSED HOUSING COMPLEX (G+17, RESIDENTIAL & PODIUM BLOCK, (B+G+3), HT 56.90M**  
 AT MOUZA BANAGRAM, J. NO. 16 UNDER RS DAG  
 NO. 389,390,415,477,362,363,369,368,391,392,412 & 411 P.S. - BISHNUPUR, DISTRICT - SOUTH 24 PARGANAS

**CONSULTANT: ARCHITECTURE, INTERIORS, LANDSCAPE**  
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**NO. DATE ITEM**  
**REVISIONS**

**ARCHITECTURAL DRAWING**  
**7TH, 11TH & 15TH REFUGE FLOOR PLAN TOWER "H"**  
 SCALE: 1:100  
 DATE: 20.01.2021  
 DRAWN BY: S.D.  
 CHECKED BY: S.S.  
 DWG. NO.:

**ASSTANT ENGINEER**  
 (Signature)  
 South 24 Pgs. 2P

**District Engineer**  
 (Signature)  
 South 24 Pgs. 2P

**7TH, 11TH & 15TH REFUGE FLOOR PLAN**  
**LVL + 2280, 35200 & 47600MM**

**DR. PHANISANKAR**  
 B.E., C.E., M.E. (Structure Engg. I & II) (Hons.)  
 Professor  
 Construction Engg. Department  
 Jadavpur University, Kolkata-700 036